

# 2019 ACRL Academic Library Statistics

**Website:** <https://acrl.countingopinions.com>

**Deadline:** February 28, 2020

## Library Information

| Question                             | Response |
|--------------------------------------|----------|
| Reporting Institution                | _____    |
| Short Name for Reporting Institution | _____    |
| Street Address                       | _____    |
| City                                 | _____    |
| State / Province                     | _____    |
| Zip / Postal Code                    | _____    |
| Country                              | _____    |
| Fiscal Year End Date                 | _____    |
| Carnegie Classification              | _____    |
| Carnegie Classification Detailed     | _____    |
| Optional Question                    | _____    |
| IPEDS Unit ID                        | _____    |

## Primary Contact

|                |       |
|----------------|-------|
| Contact's Name | _____ |
| Title          | _____ |
| Email Address  | _____ |
| Phone Number   | _____ |

## Report Prepared By

|                    |       |
|--------------------|-------|
| Your Name          | _____ |
| Your Title         | _____ |
| Your Email Address | _____ |
| Your Phone Number  | _____ |

## Staffing Types, FTEs and Expenses

| #  | Question   | Number of FTEs (A) | Salaries & Wages Excluding Fringe (B) |
|----|--|--------------------|---------------------------------------|
| 01 | Librarians   | _____              | \$ _____                              |
| 02 | Other Professional Staff   | _____              | \$ _____                              |
| 03 | Total Professional Staff   | _____              |                                       |
| 04 | All Other Paid Staff (Except Student Assistants)                                 | _____              | \$ _____                              |
| 05 | Student Assistants   | _____              | \$ _____                              |
| 06 | Total, FTEs and Salary & Wages (Excluding Fringe)                                | _____              |                                       |
| 07 | Number of hours to work per week to be considered "full time" at the institution | _____              |                                       |

08 Are staff fringe benefits paid from the library budget? Yes | No

09 Staff fringe benefits if paid from the library budget [REDACTED] \$ \_\_\_\_\_

**Expenses (Exclude Staff)**

| # | Question | Amount |
|---|----------|--------|
|---|----------|--------|

**Materials / Services Expenses**

|     |   |          |
|-----|---|----------|
| 20  | One-time purchase of books, serial backfiles, and other materials | \$ _____ |
| 20a | > E-books (if available)  | \$ _____ |
| 21  | Ongoing commitments to subscriptions                              | \$ _____ |
| 21a | > E-books (if available)  | \$ _____ |
| 21b | > E-journals (if available)                                       | \$ _____ |
| 22  | All other materials/service cost                                  | \$ _____ |
| 23  | Total materials/services expenses                                 | _____    |

**Operations and Maintenance Expenses**

|    |   |          |
|----|---|----------|
| 24 | Preservation services                         | \$ _____ |
| 25 | All other operations and maintenance expenses | \$ _____ |
| 26 | Total operations and maintenance expenses     | _____    |
| 27 | Are expenses reported in Canadian dollars?    | Yes   No |

**Total Expenses**

|    |  |       |
|----|--|-------|
| 30 | Includes salaries and wages from all identifiable sources, includes fringe | _____ |
| 31 | Includes salaries and wages from all identifiable sources, excludes fringe | _____ |

**Library Collections**

|     | Physical (A)                                       | Digital/Electronic (B) |
|-----|--|------------------------|
| 40  | Books [title count]                                | _____                  |
| 40a | Books [volume count]                               | _____                  |
| 41  | Databases  | _____                  |
| 42  | Media  | _____                  |
| 43  | Serials  | _____                  |
| 44  | Total  | _____                  |
| 45  | External Contributions from Consortia / Network(s) | _____                  |

**Institutional Repositories**

**Number**

50 Items held in the institutional repository(ies) \_\_\_\_\_

51 Item usage from the institutional repository(ies) \_\_\_\_\_

**Library Services**

Library Circulation / Usage

**Physical (A)      Digital/Electronic (B)**

60 Initial Circulation \_\_\_\_\_

    > e-book usage COUNTER \_\_\_\_\_

61 BR1 (if available) \_\_\_\_\_

    > e-book usage COUNTER \_\_\_\_\_

62 BR2 (if available) \_\_\_\_\_

63 E-serials usage \_\_\_\_\_

Information Services to Individuals

**Number**

64 Transactions \_\_\_\_\_

65 Consultations \_\_\_\_\_

67 Virtual Reference Services \_\_\_\_\_

Locations

**Number**

68 Indicate the number of branch and independent libraries \_\_\_\_\_

Information Services to Groups

**Physical (A)      Digital/Electronic (B)      Total if unable to break apart (C)**

70 Number of presentations \_\_\_\_\_

    Total attendance at all \_\_\_\_\_

71 presentations \_\_\_\_\_

Hours

**Number**

72 Number of hours open during a typical week in an academic session \_\_\_\_\_

Gate counts

**Number**

73 on an annual basis (if available) \_\_\_\_\_

74 in a typical week (if available) \_\_\_\_\_

**Interlibrary Loan Services**

|     |   |               |
|-----|---|---------------|
| 80  | Does your institution have interlibrary loan services?              | Yes   No      |
|     |   | <b>Number</b> |
| 81  | Total interlibrary loans and documents provided to other libraries  | _____         |
| 81a | > ILL-01 Returnable (if available)                                  | _____         |
| 81b | > ILL-02 Non-returnable (if available)                              | _____         |
| 81c | > Total if ILL-01 & ILL-02 are reported separately                  | _____         |
| 82  | Total interlibrary loans and documents received                     | _____         |
| 82a | > ILL-03 Returnable (if available)                                  | _____         |
| 82b | > ILL-04 Non-returnable (if available)                              | _____         |
| 82c | > ILL-05 Documents received from commercial services (if available) | _____         |
| 82d | > Total if ILL-03, ILL-04 and ILL-05 are reported separately        | _____         |

**Student Enrollment**

|     |  |               |
|-----|--|---------------|
|     |  | <b>Number</b> |
| 90  | Full-time Equivalents (FTE) (if available)   | _____         |
| 91  | Headcounts (if available)  | _____         |
| 91a | > Full time undergraduates (if available)  | _____         |
| 91b | > Part time undergraduates (if available)  | _____         |
| 91c | > Full time graduates (if available)   | _____         |
| 91d | > Part time graduates (if available)   | _____         |
| 91e | > Total if full time and part time undergraduate and graduate headcounts are reported separately | _____         |

## Other

What specific changes / additions  
would you suggest to this annual  
100 survey?

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## Notes

You may use the space below to  
provide context for the data you've  
110 reported above.

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